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Customer Number

Patent
Case No.: 58727US002**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: PROVOW, RONALD D.

Application No.: 10/668735

Group Art Unit: 1755

Filed: September 23, 2003

Examiner: Michael A. Marcheschi

Title: ABRASIVE ARTICLE AND METHODS FOR MAKING THE SAME

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

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January 12, 2005

Date

Signed by: Kathleen M. Sandvig

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

01/21/2005 HALI11 00000043 133723 10668735

01 FC:1806 180.00-DA

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Respectfully submitted,

January 12, 2005

Date

By:

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Office of Intellectual Property Counsel
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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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|----------------------|-----------------------|
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| Examiner Name | Michael A. Marcheschi |
| Attorney Case Number | 58727US002 |

U.S. Patent Documents

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OTHER DOCUMENTS

| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
|--------------|----------|--|-------------------------------|
| | C1 | Book Excerpt: <u>MACHINERY'S HANDBOOK (26TH Edition)</u> , Industrial Press, (2000), title page, table of contents, pp. 723-726. | |
| | C2 | | |
| | C3 | | |

*Examiner:

Date Considered:

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